

## **Amended Agenda**

1. **Call to Order.**
2. **Invocation and Pledge of Allegiance.**
3. **Roll Call.**
4. **Minutes from the October 11, 2016 Work Session and Regular Meeting.**
5. **Financial Statements:**
  - Financial Statement of the General Fund Budget for the Month Ending September 30, 2016.**
  - Financial Statement of the Environmental Fund Budget for the Quarter Ending September 30, 2016.**
6. **Old Business:**
  - Lee County Sheriff Jay Jones to be available to address the council regarding the contractual agreement between Lee County and the City of Smiths Station.**
7. **New Business:**
  - Approve Halloween Trick or Treat for Monday October 31 Beginning at 5:00 and Ending at 8:00 Eastern Time.**
8. **Comments and/or Announcements.**
9. **Public Comments (Limit 3 Minutes).**
10. **Recognize the Media.**
11. **Hear Motion to Adjourn.**

**This agenda is provided for information only and is subject to change.**

**Smiths Station City Hall  
2336 Lee Road 430**